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***Family values and related ethical issues: an analysis of debates and mobilizations in Russia and in Europe***

***International workshop[[1]](#footnote-2)***

**November 14-15, 2019**

**Moscow, Russian State University for the Humanities, Moscow**

**Room 228 (Main building, 2nd floor)**

**Thursday, 14 November. 10:00 – 13.15**

**Introduction (15 min)**

**Section 1.** **Family values and medical technologies in Russia: a bioethical discourse**

**Nataliya Shok,** Privolzhsky Research Medical University, Nizhny Novgorod

*Biomedical ethics: Towards an interdisciplinary methodology* (Russian Science Foundation project #18-78-10018, in Privolzhsky Research Medical University).

**Mikhail Pershin,** N. Pirogov Russian Medical Research University, Moscow.

*Demographic message of the federal law “Foundations of healthcare in the Russian Federation”: factors and actors*

**Nadezhda Beliakova,** Institute of World History, Russian Academy of Sciences, Moscow

*Discourse of traditional values in Moscow centers of natural childbirth assistance.*

**Break (15 min)**

**Sergey Senchukov**, First Moscow Ambulance Station

*Ethical dilemma of death and dying: quality of life, family values and progress of medicine*

**Roman Tarabrin,** I. Sechenov First Moscow State Medical University

# *Moral values of Orthodox faith vs. contemporary reproductive technologies – a false dilemma?*

# 13.15 – 15.00. Lunch

# Thursday, 15.00 – 17.30

# Section 2. Orthodox Christianity and defending family in Russia

**Kathy Rousselet**, Centre d’Etudes et Recherches Internationales, Paris.

*The cult of martyr family of the last Tsar and the family discourse in Russia*

**Caroline Hill**, Uppsala University

*Who is to blame, and what to do? Framing of abortion by Russian Orthodox clerics and activists*

**Dmitry Uzlaner**, Russian Academy of national Economy and Public Administration, Moscow

*Russian conservative agenda in the World congress of families*

**Sergey Vitiaev,** Russian State University for the Humanities, Moscow

*Who is afraid of the Father figure? The critics of the traditional family in Russia*

**18.30 Dinner**

**Friday, 15 November, 11.00 - 13.00**

**Section 3. Further confessional and country comparisons-1**

**Silvia Serrano,** Sorbonne University, Paris

*Soft mobilizations: “modesty” and the defense of traditional values in the Muslim context*

**Maria Viatchina,** European University in St. Petersburg

*Between economy and bioethics: the Halal certification of medical services in Tatarstan*

**Break (15 min.)**

**Oxana Kuropatkina**, Center for the Study and Development of Intercultural Relations, Moscow

*The Law of God and the laws of men: the role of the State strategies in constructing an ideal family model among Russian Orthodox traditionalists and Northern European Pietist Lutherans* (Russian Science Foundation project #17-18-01194).

**Tuomas Hynynen**, University of Helsinki

*The changing concept of family in the Evangelical Lutheran Church of Finland from 1960s to present day*

**13.00 – 14.00 Lunch**

**Friday, 14.00 - 16.00**

**Section 4. Further confessional and country comparisons-2**

**Igor Mikeshin,** University of Helsinki.

*"Marriage should be honored by all, and the marriage bed kept pure": Biblical family in the Russian Baptist Church*

**Lucian Cirlan**, Ecole pratique des hautes études, Paris.

*God’s activists. “Christian” civil society mobilization for traditional family in Romania*

**Ewa Maciejewska-Mroczek,** University of Warsaw.

*The state, the Catholic Church, and the process of family-making. The case of involuntary childlessness in Poland*

**Break (15 min)**

**16.15 – 17.00 Final discussion**

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