**MONDAY, SEPTEMBER 26**

12.00-13.30 **Metropolitan Hilarion, Moscow (Russia)**(Danilovsky Hotel) Opening Lecture. The “Demythologization” of New Testament Scholarship

15.00-16.30 **Margareta Gruber, Vallendar (Germany)**  
(Danilovsky Hotel) Paschal Imagination - Seeing in the Light of the Resurrection.  
 Jesus as ‘performer’ of his death and resurrection in Jn 2:13-23  
 **Anatoly A. Alexeev, St. Petersburg (Russia**)   
 St. John on the Way from Christology to Theology

17.00-18.30 **Seminar Session 1**   
(Danilovsky Hotel)

**WEDNESDAY, SEPTEMBER 28**

10.25-11.55 **Tobias Nicklas, Regensburg (Germany)**(RGGU, Extra-Canonical Gospels: Their Historical Impact and Theological Contribution  
main building, (Public Lecture with Russian translation)  
6th floor)

12.15-13.45 **Francis Watson, Durham (Great Britain)**  
 Faith, History, and Memory in the Gospel of Mark  
 **Joel Marcus, Durham, NC (USA)**  
 Matthew as Historian and Theologian

15.00-16.30 **Topical discussions / Short Papers 1**(RGGU: 6th floor (main building), 228, 273, 206)

17.00-18.30 **Seminar Session 2**  
(RGGU: 6th floor (main building), 228, 273, 206)

**THURSDAY, SEPTEMBER 29**

10.00-12.30 **Cosmin Pricop, Bucharest (Romania)**(Danilovsky Hotel) Between Criticism and Patristics.  
 The Transfiguration Story in Mark from an Eastern Point of View  
 **Rev. Armand Puig i Tàrrech, Barcelona (Spain)**  
 The Polyhedric Approach to the Figure of Jesus in the Canonical Gospels  
 **Mikhail Seleznev, Moscow (Russia)**   
 “Theology of the Septuagint” as Praeparatio evangelica?

15.00-16.30 **Topical discussions / Short Papers 2**  
(School of Post-Graduate and Doctoral Studies (Aspirantura))

17.00-18.30 **Seminar Session 3**  
(School of Post-Graduate and Doctoral Studies (Aspirantura))

**FRIDAY, SEPTEMBER 30**

10.00-11.30 **Vladan Tatalovic, Belgrade (Serbia)**(Danilovsky Hotel) The Passion Narrative in Matthew in Slavonic and in Modern Serbian Exegesis  
 **Rev. Stefanos Alexopoulos, Washington, DC (USA)** The Gospel Narrative in Byzantine Liturgy: An Overview

11.45-13.15 **Topical discussions / Short Papers 3**(Danilovsky Hotel)

15.00-16.30 **Final plenary session I**

17.00-18.30 **Final plenary session II**(Danilovsky Hotel)

**SEMINARS**

**MONDAY, SEPTEMBER 26 17.00-18.30 SEMINAR SESSION 1**

Matthew **Lauri Thurén, Joensuu (Finland)**(Danilovsky Hotel) The Final Countdown – The Last Judgment (Mt 25,31-46) in the Light of Narratology

Mark **Vadim Wittkowsky, Moscow (Russia) / Berlin (Germany)**  
(Danilovsky Hotel) Some Linguistic Arguments for the Priority of Mark and the Secondary Ending   
 of Mark's Gospel as a Countercheck

Luke **Andrey Desnitsky, Moscow (Russia)**(Danilovsky Hotel) Luke Between History and Theology: Solutions for Translators  
 **Gottfried Schimanowski, Pliezhausen (Germany)** The Lord’s Prayer as an elemental part of Luke’s theology

John **James Buchanan Wallace, Memphis, TN (USA)**  
(Danilovsky Hotel) Of Manna and Eucharist: The Feeding of the Five Thousand in the Gospel of John

**WEDNESDAY, SEPTEMBER 28 17.00-18.30 SEMINAR SESSION 2**

Matthew **Ekaterini Tsalampouni, Thessaloniki (Greece)**(RGGU: 273) The Character Group of the Disciples in Matthew's Gospel: Narrative Function   
 and Theological Significance

Mark **Rev. Stelian Tofana, Cluj-Napoca (Romania)**  
(RGGU: 206) Mark's Portrait of Jesus

Luke **Alexey Somov, Moscow (Russia)**  
(RGGU, Jesus’ Banquet Etiquette (Luke 14:7-11) and the Heavenly Feast:  
main building, a Cognitive Interpretation  
6th floor) **Ivan Miroshnikov, Helsinki (Finland)**  
 Two (Men) on a Couch: Luke 17:34 and Parallels   
 (Gos. Thom. 61:1 and Apoc. Zeph. 2:4)

John **Rev. Tomás Garcia Huidobro SJ, Moscow (Russia)**(RGGU: 228) The Narrative of the Judgment on Jesus in the Fourth Gospel in the Context of   
 the Controversy with Early Merkabah Mysticism

**THURSDAY, SEPTEMBER 29 17.00-18.30 SEMINAR SESSION 3**

Matthew **Manuel Vogel, Jena (Germany)**  
(Aspirantura) Jesus as Shepherd of the People: Observations towards the Israel-concept   
 in the Gospel of Matthew  
 **Ekaterina Matusova, Moscow (Russia) /Tübingen (Germany)** Ps. 78:2 (77:2) in Mt 13:35: Historical Perspectives on a Different Translation

Mark **Christos Karakolis, Athens (Greece)**  
(Aspirantura) Is There Such a Thing as Prophetic Christology in Mark?   
 A Reader-Centered Approach

Luke **Thomas Schumacher, Fribourg (Switzerland)**(Aspirantura) The Lucan Assumption stories (Luke 24:50-53 and Acts 1:9-11):   
 Their Narrative Function and Theological Relevance within the Lucan Corpus  
 **Vadim Wittkowsky, Moscow (Russia) / Berlin (Germany)** Book of Acts and its Impact on the Understanding of the Third Gospel   
 and on the Solution of the Synoptic Problem

John **Hans-Ulrich Weidemann, Siegen (Germany)**  
(Aspirantura) Jesus and the Jews in the Johannine Cana Cycle (Jn 2-4)

**TOPICAL DISCUSSIONS / SHORT PAPERS**

**WEDNESDAY, SEPTEMBER 28 15.00-16.30**(RGGU: 6th floor (main building), 228, 273, 206)

1 Current research   
 **Rev. Petr Shitikov, Tobolsk (Russia**) Cognitive view on metaphor in John  
 **Dimitry Bratkin, , St. Petersburg (Russia**)   
 An 'Exemplary God-Fearer' in Luke 7:2-10  
 **Andrey Vdovichenko, Moscow (Russia**) Gospel Narrative as a Linguistic Object in and beyond the Communicative Vacuum

2 Canonical and non-canonical gospels (discussion of paper by **Tobias Nicklas**)

**Andrei Vinogradov, Moscow (Russia)** Polymorphic Christ in non-canonical Acts: Deus ex machina?

3 Exegesis of John (discussion of papers by **Gruber** and **Alexeev**)

4 Exegesis of Matthew (discussion of paper by **Marcus**)

**THURSDAY, SEPTEMBER 29 15.00-16.30**(School of Post-Graduate and Doctoral Studies (Aspirantura))

1 Current research

**V. Rev. Archimandrite Justin, Sinai (Egypt)**  
And Spake of His Exodus: Evoking the Larger Narrative in the Gospel of Saint Luke **Rev. Alexander Timofeev, Moscow (Russia**)The location of Pontius Pilate’s praetorium in the light of modern archaeological data

2 Exegesis of Mark (discussion of paper by **Watson**)

3 Septuagint and New Testament (discussion of paper by **Seleznev**)

**Maria Jurovitskaja, Moscow (Russia)**  
 Some considerations about Lk 1:78 and the Septuagint

**FRIDAY, SEPTEMBER 30 11.45-13.15**(Danilovsky Hotel)

1 New Testament and Ancient Judaism

**Dimitry Osipov, Ekaterinburg (Russia**) Changing paradigms in the study of early Judaism   
 in the historiography of the 2nd half of the XX century

2 Perspectives on Matthew and Mark (discussion of papers by **Pricop** and **Tatalovic**)

3 New Testament and Liturgy (discussion of paper by **Alexopoulos**)

**Rev. Michael Zheltov**  
Byzantine Gospel Lectionary. What does the Gospel readings’ sequence tell us?

4 Jesus in the Canonical Gospels (discussion of paper by **Puig**)